## **COMMITTEE OF THE WHOLE – JANUARY 5, 2004**

# AWARD OF TENDER T03-214 SUPPLY AND DELIVERY OF TWO (2) MULTI-PURPOSE SIDEWALK TRACTORS

## Recommendation

The Commissioner of Community Services, in consultation with the Director of Purchasing Services and the Director of Reserves and Investments recommends:

- 1. That Tender T03-214, for the supply and delivery of two (2) current year multipurpose sidewalk tractors complete with sanders, angle plows and dump body be awarded to Champion Road Machinery Sales for a total price of \$174,340.00; and,
- 2. That a bylaw be enacted authorizing the Mayor and the City Clerk to sign the necessary document.

#### **Purpose**

To award tender T0-214 for the supply and delivery of two (2) multi-purpose sidewalk tractors.

# **Background - Analysis and Options**

Council approved funds to purchase sidewalk plows as part of the ongoing equipment program. Project 4984-0-03 was approved in 2003 for replacement of two (2) multipurpose sidewalk tractors, as part of the capital budget and is funded from the Vehicle Reserve Fund.

This tender was advertised in the Liberal and the Electronic Tendering Network (ETN), with two (2) bid documents issued and two (2) received on closing date, October 31<sup>st</sup> 2003

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The result of the bids including GST and PST are as follows:

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Champion Road Machinery Sales	\$174,340.00
Joe Johnson Equipment Inc.	\$178,804.30

## Relationship to Vaughan Vision 2007

Supplier

This report is consistent with the priorities previously set by Council and the necessary resources have been allocated and approved. The purchase of the multi-purpose tractors will enhance the provision of effective and efficient deliveries to the community.

## **Conclusion**

Staff has reviewed the submissions and based on the tender results, and the ability of the manufacturers to supply the required equipment, it is recommended that the tender be

awarded to the Champion Road Machinery as noted in the recommendations. There are sufficient funds available in the approved Capital Budget to complete this project.

# **Attachments**

None

# **Report Prepared by:**

Alvin Boyce, Fleet Services Supervisor, ext.6141.

Respectfully submitted,

Marlon Kallideen Commissioner of Community Services.