## **COMMITTEE OF THE WHOLE - JUNE 21, 2004**

AWARD OF TENDER T04-087
CONCORD THORNHILL REGIONAL PARK PHASE II –
FIELD HOUSES AND ARCHITECTURAL LANDSCAPING IMPROVEMENTS

#### Recommendation

The Commissioner of Community Services, in consultation with the Director of Purchasing, and the Director of Reserves and Investments recommends:

That this report be received for information.

## Purpose

The purpose of this report is to advise the Committee that a further report with respect to the results of tender T04-087 will be available at the Council meeting of June 28, 2004.

## Background - Analysis

This project is for the development of Concord Thornhill Regional Park Phase II – Field Houses and Architectural Landscaping Improvements. Project #6012-0-03, with a budget total of \$1,450,000.00 was approved in the 2003 capital budget.

The project includes the following in accordance with the approved master landscape plan: two (2) field houses (including washrooms and storage rooms), water play facility, senior / junior combined play precinct, concrete and asphalt pathways; site furnishings and tree planting. The proposed park improvements were developed through community consultation and were reviewed by the York Regional Police with regards to the principles of CPTED – Crime Prevention Through Environmental Design.

This project was originally tendered on March 3, 2004; however, all twelve (12) returned tender submissions significantly exceeded the approved capital budget. As a result, the drawings and specifications were modified to reduce project costs while retaining all of the planned facilities noted above.

Tender, T04-087, has been issued and closed on June 9, 2004 at 3:00pm. The results are being reviewed by staff in consultation with the Purchasing Department and will be available for the Council meeting of June 28, 2004.

# Conclusion

At the time of writing this report, the tender results are not finalized and it is anticipated that the evaluation of submissions for this project will be completed and available for the June 28, 2004 Council meeting.

### **Attachments**

None

#### Report prepared by:

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Marlon Kallideen Commissioner of Community Services