

## **COMMITTEE OF THE WHOLE - JANUARY 17, 2005**

### **ASSUMPTION – GLEN SHIELDS – PHASE 1 19T-96V02/ 65M-3388**

#### **Recommendation**

The Commissioner of Engineering and Public Works recommends:

That the necessary by-law be passed assuming the municipal services in the Subdivision Agreement for Plan 65M-3388, and that the municipal services letter of credit be released.

#### **Purpose**

The subdivision has been completed and is ready to be assumed by the City.

#### **Background - Analysis and Options**

The 46 lot development is a residential subdivision. The development is located west of Dufferin Street, north of Steeles Avenue as shown on Attachment 1.

The Subdivision Agreement was signed on November 3, 1999. The municipal services in Plan 65M-3388 were installed in September 1999 and the top course asphalt was placed in September 2001.

All the documentation required by the Subdivision Agreement for assumption has been submitted. The Commissioner of Engineering and Public Works has received clearance from all pertinent City Departments including Engineering Services, Public Works, Building Standards, Parks Development, Parks Operations and Forestry, Development Planning and Clerks. The Reserves and Investments Department has also confirmed that all of the City's financial requirements regarding this subdivision have been met.

#### **Relationship to Vaughan Vision 2007**

The development of this subdivision and the assumption of the municipal services is consistent with Vaughan Vision 2007, which encourages managed growth through the implementation of OPA 600 (4.7.1). OPA policies require that development take place in accordance with the requirements and standards of the City and relevant agencies.

This report is consistent with the priorities previously set by Council and the necessary resources have been allocated and approved.

#### **Conclusion**

It is therefore appropriate that the municipal services in 65M-3388 be assumed and the municipal services letter of credit be released.

#### **Attachments**

1. Location Map

#### **Report prepared by:**

Vick Renold, C.E.T. – Senior Engineering Assistant, ext. 8461

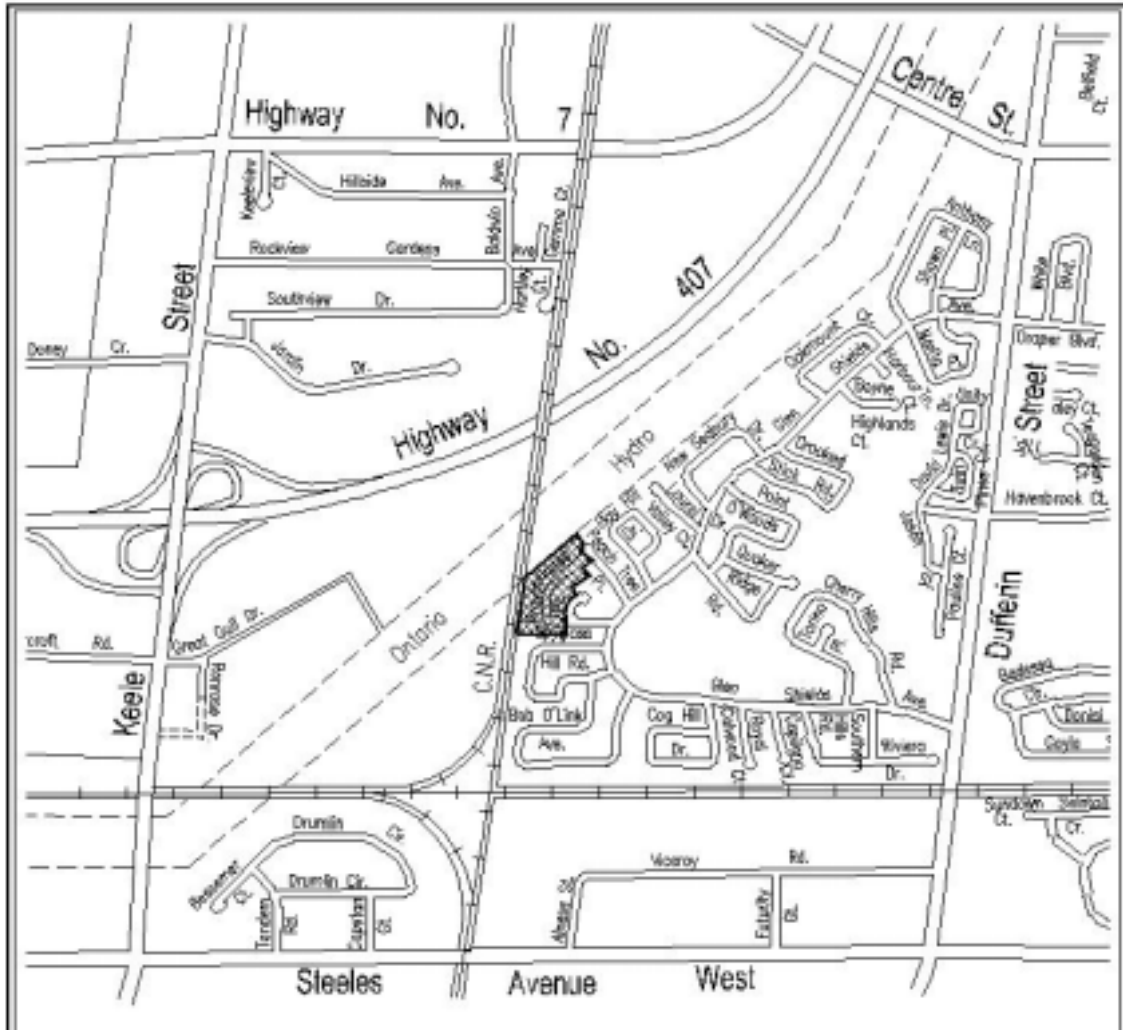
Respectfully submitted,

Bill Robinson, P. Eng.  
Commissioner of Engineering and Public Works

Michael Won, P. Eng.  
Director of Development/  
Transportation Engineering

VR/fc

# ATTACHMENT No. 1



## SUBDIVISION ASSUMPTION

### GLEN SHIELDS

19T-96V02 / 65M-3388

LOCATION : Part of Lot 3, Conc. 3

#### LEGEND



SUBJECT LANDS



NOT TO SCALE

CITY OF NICHOLSON - ENGINEERING DEPARTMENT

DRAFTSPERSON: SAM

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