

## **COMMITTEE OF THE WHOLE - JANUARY 17, 2005**

### **ASSUMPTION – FIELDGATE - ISLINGTON – PHASE 1 19T-92010/ 65M-3116**

#### **Recommendation**

The Commissioner of Engineering and Public Works recommends:

That the necessary by-law be passed assuming the municipal services in the Subdivision Agreement for Plan 65M-3116, and that the municipal services letter of credit be released.

#### **Purpose**

The subdivision has been completed and is ready to be assumed by the City.

#### **Background - Analysis and Options**

The 31 lot development is a residential subdivision. The development is located west of Islington Avenue, south of Rutherford Road, as shown on Attachment 1.

The Subdivision Agreement was signed on September 16, 1996. The municipal services in Plan 65M-3116 were installed in June 1996 and the top course asphalt was placed in September 2000.

All the documentation required by the Subdivision Agreement for assumption has been submitted. The Commissioner of Engineering and Public Works has received clearance from all pertinent City Departments including Engineering Services, Public Works, Building Standards, Parks Development, Parks Operations and Forestry, Development Planning and Clerks. The Reserves and Investments Department has also confirmed that all of the City's financial requirements regarding this subdivision have been met.

#### **Relationship to Vaughan Vision 2007**

The development of this subdivision and the assumption of the municipal services is consistent with Vaughan Vision 2007, which encourages managed growth through the implementation of OPA 600 (4.7.1). OPA policies require that development take place in accordance with the requirements and standards of the City and relevant agencies.

This report is consistent with the priorities previously set by Council and the necessary resources have been allocated and approved.

#### **Conclusion**

It is therefore appropriate that the municipal services in 65M-3116 be assumed and the municipal services letter of credit be released.

#### **Attachments**

1. Location Map

#### **Report prepared by:**

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Respectfully submitted,

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Commissioner of Engineering and Public Works

Michael Won, P. Eng.  
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# ATTACHMENT No. 1

