

## **COMMITTEE OF THE WHOLE – MAY 2, 2005**

### **AWARD OF TENDER T05-051** **WILSON CENTURY THEATRE PARK – PARK DEVELOPMENT**

#### **Recommendation**

The Commissioner of Community Services, in consultation with the Directors of Purchasing, Reserves and Investments and Parks Development recommends:

1. That T05-051, WILSON CENTURY THEATRE PARK – PARK DEVELOPMENT be awarded to Pine Valley Enterprises Inc. for the amount of \$163,280.00 (excluding G.S.T.); and,
2. That a contingency allowance of \$20,000.00 be approved, within which the Director of Parks Development is authorized to approve amendments to the contract; and,
3. That a bylaw be enacted authorizing the Mayor and the City Clerk to sign the necessary documents.

#### **Economic Impact**

Capital project #5933-0-04 was approved in the 2005 budget. The annual operating cost of \$8,000.00 is required to maintain this park once completed.

#### **Purpose**

The purpose of this report is to seek approval to award tender T05-051, for the development of WILSON CENTURY THEATRE PARK.

#### **Background - Analysis and Options**

The project is for the construction of a new neighbourhood park named Wilson Century Theatre Park located near Highway No. 27 and Langstaff Road. Project #5933-0-04 was approved in the 2005 capital budget and includes the following in accordance with the master landscape plan: earthworks, pre-cast concrete and asphalt pathways; site furnishings; ornamental fencing; plant material; sodding; wildflower / butterfly meadow and overlook; lighting; and one (1) half basketball asphalt play court. Additional provisional items include: split rail fencing and masonry pilasters. The senior and junior play structures and gazebo shelter will be purchased separately. The park design and associated facilities were developed through community consultation and were reviewed by the York Regional Police with regards to the principles of CPTED – Crime Prevention Through Environmental Design.

This tender was advertised in the Daily Commercial News and the Electronic Tender Network (ETN). Tenders were closed and publicly opened on Wednesday, April 13, 2005 at 3:00pm. 20 bid documents were issued and 13 were received. The bid results are as follows:

<b><u>Contractor</u></b>	<b><u>Base Tendered Price</u></b> <b><u>(Excluding G.S.T.)</u></b>	<b><u>Provisional Items</u></b> <b><u>(Excluding G.S.T.)</u></b>	<b><u>Total Tender Price</u></b> <b><u>(Excluding G.S.T.)</u></b>
Pine Valley Enterprises Inc.	\$145,520.00	\$17,760.00	\$163,280.00
Melfer Construction	\$171,448.78	\$34,200.00	\$205,648.78
Cambridge Landscaping	\$177,578.27	\$10,080.00	\$187,658.27
Royalcrest Paving	\$180,161.25	\$33,100.00	\$213,261.25
Mopal Construction	\$181,365.00	\$13,820.00	\$195,185.00
S&F Excavating Ltd.	\$184,200.50	\$25,350.00	\$209,550.50
Atlas Paving Co.	\$184,550.39	\$48,000.00	\$232,550.39
Ferdom Construction	\$198,965.43	\$24,400.00	\$223,365.43
Dig-Con International Ltd.	\$208,024.05	\$28,980.00	\$237,004.05

Serve Construction Ltd.	\$224,973.33	\$17,200.00	\$242,173.33
Gateman Milloy	\$228,301.25	\$18,460.00	\$246,761.25
Beta & Associates Inc.	\$241,564.27	\$36,828.00	\$278,392.27
Lima's Garden & Construction	\$282,453.25	\$33,600.00	\$316,053.25

### **Relationship to Vaughan Vision 2007**

Wilson Century Theatre Park will provide facilities that promote a safe, livable, and sustainable parkland environment for the local community.

This report is consistent with the priorities previously set by Council and the necessary resources have been allocated and approved.

### **Conclusion**

Parks Development and Purchasing Department staff has reviewed the bid submissions and have determined that the low bid contractor, Pine Valley Enterprises Inc., which has successfully completed similar works for the City, is deemed to meet the requirements of the contract. Therefore, it is appropriate to award this contract to Pine Valley Enterprises Inc.

Upon award of tender, this project will commence in the month of May 2005, weather permitting, and will be completed in early Fall 2005.

### **Attachments**

None

### **Report prepared by:**

Jeffery Childs; Landscape Architect, Ext. 3203  
Paul Gardner; Director of Parks Development, Ext. 3209

Respectfully submitted,

**Marlon Kallideen**  
Commissioner of Community Services