#### **COMMITTEE OF THE WHOLE - OCTOBER 6, 2008**

# <u>AWARD OF TENDER – T08-052 STREET LIGHTING MAINTENANCE, ELECTRICAL LOCATES AND POLE REPLACEMENT PROGRAM</u>

# Recommendation

The Commissioner of Engineering and Public Works, in consultation with the Director of Purchasing Services, recommends:

That Tender T08-052 for street light maintenance be brought forward to Council.

## **Economic Impact**

Funds for this work are allocated through the Operating and Capital Budget process.

#### **Communications Plan**

The tender was advertised in Vaughan Today (City Page), the Electronic Tendering Network, Ontario Public Buyers' Association.

#### **Purpose**

To advise Council of the upcoming tender award for street light maintenance, electrical locates, and pole replacement.

## **Background - Analysis and Options**

On Friday, September 19, 2008, tenders closed for T08-052. This tender covers:

- all routine and emergency work on the City's street lighting network
- the provision of electrical locates to third parties who are excavating near the City's underground street lighting power supply
- replacement of poles previously identified as requiring replacement due to condition
- group re-lamping of street lights.

Due to the timing of the Committee and Council meetings, staff will not have had time to review the tenders and make a recommendation by the deadline for report submission to Committee of the Whole. However, it is anticipated that a further report will be coming forward to Council at its meeting of October 27, 2008 with a recommendation for award.

# Relationship to Vaughan Vision 2020

This report is consistent with the priorities previously set by Council, specifically the Vaughan Vision objective A-1 "Pursue Excellence in Service Delivery".

#### **Regional Implications**

The work covered under this tender does involve service to street lights installed on Regional roads. However, there are no other implications to the Region as a result of this tender award.

## **Conclusion**

Once staff have had an opportunity to review the tender documents, a further report will be submitted to Council with a recommendation for award.

# **Attachments**

N/A

# Report prepared by:

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Respectfully submitted,

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