## COMMITTEE OF THE WHOLE - APRIL 20, 2009

## AWARD OF TENDER T09-001 CLARENCE STREET AND PARK DRIVE RECONSTRUCTION WARD 2

### **Recommendation**

The Commissioner of Engineering and Public Works in consultation with the Director of Purchasing Services and the Director of Reserves and Investments recommends:

That Tender T09-001 for Clarence Street and Park Drive Reconstruction be brought forward to Council for authorization to award.

#### Economic Impact

The actual cost of the project will be established following receipt of bids, however, the estimated total cost has been included in the approved 2008 Capital Budget.

#### **Communications Plan**

Once the project is awarded, staff will advise the Ward Sub-Committee and will send out a notice of construction letter to the affected residents.

#### Purpose

Council approval to award Tender T09-001, Clarence Street and Park Drive Reconstruction.

#### **Background - Analysis and Options**

The work covered by this tender includes the reconstruction of Clarence Street from Woodbridge Avenue to Mounsey Street and the reconstruction of Park Drive (Capital Budget Project EN-1713-08). (See Attachment No. 1 for project location).

The tender has been advertised with a closing date of April 16, 2009. Staff will prepare an additional information report for the item after the bids are received and have been evaluated for Council's consideration at the May 5, 2009 meeting. Construction is scheduled to commence in late May and is expected to be substantially completed by early August 2009.

#### Relationship to Vaughan Vision 2020/Strategic Plan

This project is consistent with Vaughan Vision 2020, particularly "Maintain Assests & Infrastructure".

This report is consistent with the priorities previously set by Council.

#### **Regional Implications**

Not Applicable.

#### **Conclusion**

To be submitted in the additional information after the Tender has closed.

# **Attachments**

1. Location Map

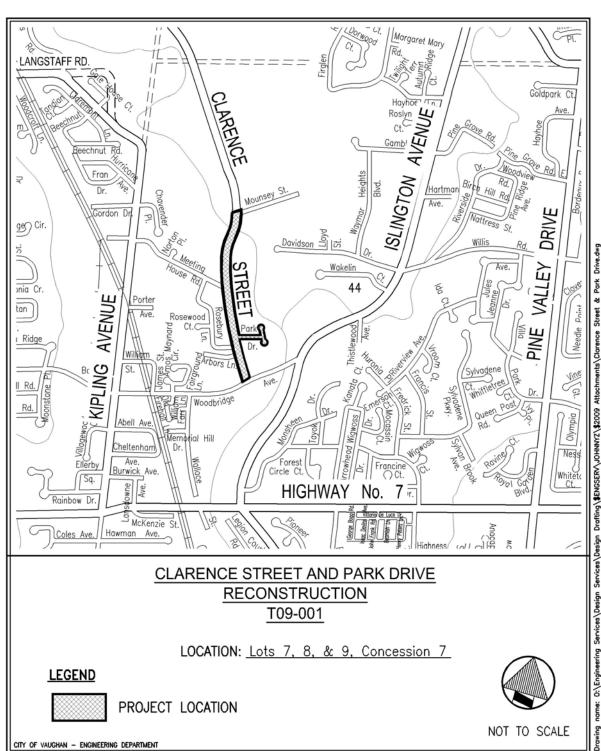
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Respectfully submitted,

Bill Robinson, P. Eng. Commissioner of Engineering and Public Works

JZ:mc



# ATTACHMENT No. 1

DRAFTSPERSON: M.E.O.