#### **COMMITTEE OF THE WHOLE MAY 12, 2009**

AWARD OF TENDER T09-039
TRAFFIC CALMING – SUMMERIDGE DRIVE, AUTUMN HILL BOULEVARD
AND CONFEDERATION PARKWAY/DUFFERIN HILL DRIVE
WARD 4

### **Recommendation**

The Commissioner of Engineering and Public Works in consultation with the Director of Purchasing Services recommends:

That Tender T09-039 for Traffic Calming – Summeridge Drive, Autumn Hill Boulevard and Confederation Parkway/Dufferin Hill Drive intersection be brought forward to Council.

## **Economic Impact**

The actual cost of the project will be established following receipt of bids, however, the estimated total cost has been included in the approved 2009 Capital Budget.

### **Communications Plan**

Once the project is awarded, staff will advise the Ward Sub-Committee and will send out a notice of construction letter to the affected residents.

### **Purpose**

Council approval to award Tender T09-039.

#### **Background - Analysis and Options**

The work covered by this Tender requires the supply of materials and services for traffic calming measures to be installed on Summeridge Drive, Autumn Hill Boulevard, and Confederation Parkway/Dufferin Hill Drive intersection.

The tender closed on April 28, 2009. Staff will prepare an additional information report for this item after the bids have been evaluated for Council's consideration at the May 26, 2009 meeting. Construction is scheduled to commence in early June and is expected to be substantially completed by early September 2009.

#### Relationship to Vaughan Vision 2020

This project is consistent with Vaughan Vision 2020, particularly "Enhance and Ensure Community Safety, Health & Wellness".

This report is consistent with the priorities previously set by Council.

## **Regional Implications**

Not Applicable.

## Conclusion

To be submitted in the additional information after the Tender has closed.

# **Attachments**

1. Location Map

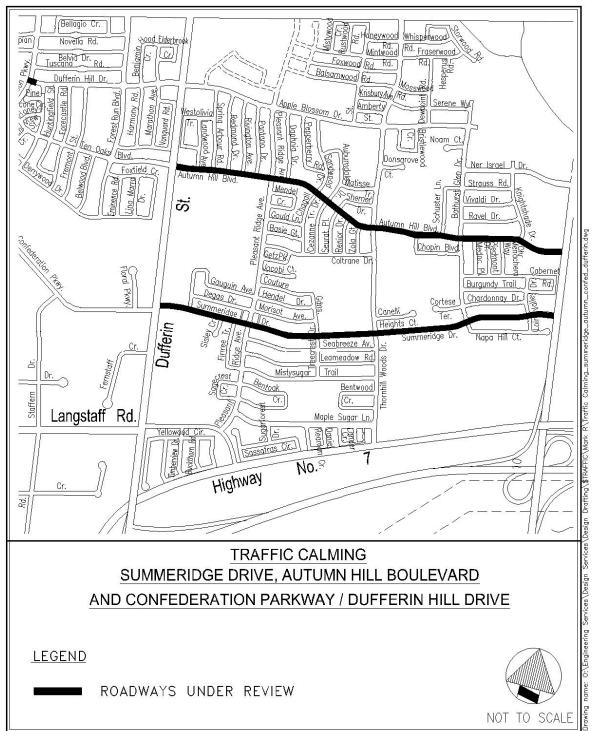
# Report prepared by:

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Respectfully submitted,

Bill Robinson, P. Eng. Commissioner of Engineering and Public Works

# ATTACHMENT No. 1



CITY OF VAUGHAN - ENGINEERING DEPARTMENT

DRAFTSPERSON: G.S.