# COMMITTEE OF THE WHOLE - SEPTEMBER 8, 2009

## AWARD OF TENDER T09-285 ROAD RESURFACING/REHABILITATION - EAST VAUGHAN - MAPLE AREA VARIOUS LOCATIONS WARDS 1 AND 4

### **Recommendation**

The Commissioner of Engineering and Public Works in consultation with the Director of Purchasing Services and the Director of Reserves and Investments recommends:

That Tender T09-285 for Road Resurfacing/Rehabilitation - East Vaughan – Maple Area -Various Locations be brought forward to Council for authorization to award.

#### Contribution to Sustainability

The rehabilitation of roads will ensure that an acceptable level of service by the City's infrastructure is maintained for the health and well being of its citizens.

## Economic Impact

The actual cost of the project will be established following receipt of bids, however, the estimated total cost has been included in the approved 2009 Capital Budget as amended by Council on June 30, 2009, as part of the Infrastructure Stimulus Fund – Shovel Ready Projects.

#### Communications Plan

Once the project is awarded, staff will advise the Ward Sub-Committee and will send out a notice of construction letter to the affected residents.

#### Purpose

Council approval to award Tender T09-285, Road Resurfacing/Rehabilitation - East Vaughan – Maple Area - Various Locations.

#### **Background - Analysis and Options**

The work covered by this tender includes the road resurfacing and rehabilitations of various roads in the Thornhill area. (See Location Map for project locations).

The tender has been advertised with a closing date of September 8, 2009. Staff will prepare an additional information report for this item after the bids have been received and have been evaluated for Council's consideration at the September 21, 2009 meeting. Construction is scheduled to commence in early October and is expected to be substantially completed by late November, 2009.

#### Relationship to Vaughan Vision 2020/Strategic Plan

This project is consistent with Vaughan Vision 2020, particularly "Maintain Assets & Infrastructure."

This report is consistent with the priorities previously set by Council.

# **Regional Implications**

Not Applicable.

# **Conclusion**

To be submitted in the additional information after the Tender has closed.

# **Attachments**

1. Location Map

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Respectfully submitted,

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CC:mc

LOCATION PLAN

