



**CITY OF VAUGHAN**  
**COMMITTEE OF THE WHOLE**  
**AGENDA**

Council Chamber  
2<sup>nd</sup> Floor  
Vaughan City Hall  
2141 Major Mackenzie Drive  
Vaughan, Ontario

Tuesday, December 6, 2011

11:00 a.m.

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1. CONFIRMATION OF AGENDA
  2. DISCLOSURE OF INTEREST
  3. CEREMONIAL PRESENTATIONS
  4. COMMUNICATIONS
  5. DETERMINATION OF ITEMS REQUIRING SEPARATE DISCUSSION INCLUDING MEMBERS RESOLUTION(S)
  6. ADOPTION OF ITEMS NOT REQUIRING SEPARATE DISCUSSION
  7. CONSIDERATION OF ITEMS REQUIRING SEPARATE DISCUSSION
  8. PRESENTATIONS AND DEPUTATIONS
    - a) Mr. Marco Timpano with respect to Shark Fin Ban.
    - b) Ms. Dora Cohen-Machtinger with respect to parking spaces for residents (Disera Drive, North Park and surroundings).
  9. CONSIDERATION OF STATUTORY/AD HOC COMMITTEE REPORTS
  10. NEW BUSINESS
  11. CLOSED SESSION RESOLUTION FOR COMMITTEE OF THE WHOLE (CLOSED SESSION)
  12. ADJOURNMENT

ALL APPENDICES ARE AVAILABLE FROM THE CITY CLERK'S DEPARTMENT  
PLEASE NOTE THAT THIS MEETING WILL BE AUDIO RECORDED

[www.vaughan.ca](http://www.vaughan.ca) (agendas and minutes)  
[www.vaughan.ca/radio](http://www.vaughan.ca/radio) (audio broadcast on the internet)

## COMMITTEE OF THE WHOLE – DECEMBER 6, 2011

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### ITEMS

1. **SIGN VARIANCE APPLICATION**

**FILE NO: SV.11-002**  
**OWNER: CP RAIL**  
**LOCATION: 55 RUTHERFORD ROAD**  
**SOUTH SIDE OF RUTHERFORD (460M WEST OF HWY 27)**  
**LOT 15, CONCESSION 9**  
**WARD 2**  
(Deferred)

Report of the Sign Variance Committee with respect to the above.

2. **SIGN VARIANCE APPLICATION**

**FILE NO: SV.11-005**  
**OWNER: CP RAIL**  
**LOCATION: SOUTH SIDE OF MAJOR MACKENZIE DRIVE**  
**(EAST SIDE OF HUNTINGTON ROAD)**  
**LOT 20, CONCESSION 9**  
**WARD 2**  
(Deferred)

Report of the Sign Variance Committee with respect to the above.

3. **PROCLAMATION REQUEST**

**FAMILY LITERACY DAY – JANUARY 27, 2012**

Report of the City Clerk with respect to the above.

4. **PIERRE BERTON ARTIFACTS AND MEMORABILIA TASK FORCE**  
**RECOMMENDATIONS**

Report of the City Clerk on behalf of the Pierre Berton Artifacts and Memorabilia Task Force with respect to the above.

5. **AWARD OF TENDER T11-413**  
**SUPPLY AND DELIVERY OF ANNUAL FLOWERS**

Report of the Commissioner of Community Services with respect to the above.

6. **AWARD OF TENDER T11-429**  
**SUPPLY AND INSTALLATION OF METAL AND WOOD FENCES**

Report of the Commissioner of Community Services with respect to the above.

7. **AWARD OF TENDER T11-493**  
**UPLANDS SKI CENTRE CHAIR LIFT REPLACEMENT – WARD 5**

Report of the Commissioner of Community Services with respect to the above.

8. **REQUEST FOR DEMOLITION OF DESIGNATED PROPERTY**  
**WITHIN THE WOODBRIDGE HERITAGE CONSERVATION DISTRICT,**  
**197 WOODBRIDGE AVENUE, GARAGE/CARRIAGE STRUCTURE – WARD 2**

Report of the Commissioner of Community Services and the Director of Recreation and Culture on behalf of Heritage Vaughan Committee with respect to the above.

## COMMITTEE OF THE WHOLE – DECEMBER 6, 2011

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### ITEMS (Continued)

9. **RECREATION AND CULTURE - ASSISTANCE PROGRAMS AND SERVICE INITIATIVES**

Report of the Commissioner of Community Services with respect to the above.

10. **CITY OF VAUGHAN CORPORATE EVENT SCHEDULE FROM JANUARY TO AUGUST 2012**

Report of the Commissioner of Community Services with respect to the above.

11. **RECREATION AND CULTURE FACILITY ALLOCATION POLICY AMENDMENTS**

Report of the Commissioner of Community Services with respect to the above.

12. **NATURAL HERITAGE NETWORK (NHN) STUDY  
INVENTORY AND IMPROVEMENTS  
FILE #22.30**

Report of the Commissioner of Planning with respect to the above.

13. **MAPLE GO STATION SECONDARY PLAN  
DIRECTION TO RETAIN CONSULTING RESOURCES  
PEER REVIEW AND PUBLIC CONSULTATION SERVICES  
FILE 26.8**

Report of the Commissioner of Planning with respect to the above.

14. **ZONING BY-LAW AMENDMENT FILE Z.11.029  
SITE DEVELOPMENT FILE DA.11.076  
2019625 ONTARIO INC.  
WARD 1**

Report of the Commissioner of Planning with respect to the above.

15. **DRAFT PLAN OF CONDOMINIUM (STANDARD) FILE 19CDM-11V004  
1504546 ONTARIO INC.  
WARD 2**

Report of the Commissioner of Planning with respect to the above.

16. **ZONING BY-LAW AMENDMENT FILE Z.11.023  
SHAEL E. BECKENSTEIN, MARCIANO BECKENSTEIN, LLP  
WARD 5**

Report of the Commissioner of Planning with respect to the above.

17. **CONTRACT AWARD – T11-494  
PRINT PRODUCTION OF CITY PUBLICATIONS: RECREATION AND CULTURE**

Report of the Commissioner of Community Services with respect to the above.

**COMMITTEE OF THE WHOLE – DECEMBER 6, 2011**

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**ITEMS (Continued)**

18. **SIGN VARIANCE APPLICATION**  
FILE NO: SV.11-035  
OWNER: UJA – JOSEPH AND WOLF LEBOVIC JEWISH COMMUNITY CAMPUS  
LOCATION: 9600 BATHURST STREET  
LOT 18, CONCESSION 2  
WARD 4

Report of the Sign Variance Committee with respect to the above.

19. **SIGN VARIANCE APPLICATION**  
FILE NO: SV.11-039  
OWNER: RIOCAN MANAGEMENT INC.  
LOCATION: 7575 WESTON ROAD, UNIT 121  
PART OF LOT 4 AND 5, CONCESSION 5  
WARD 3

Report of the Sign Variance Committee with respect to the above.

20. **SIGN VARIANCE APPLICATION**  
FILE NO: SV.11-040  
OWNER: DIVERSICARE CANADA MANAGEMENT SERVICES CO., INC.  
LOCATION: 1500 STEELES AVENUE WEST  
PART OF LOT 1, CONCESSION 2  
WARD 5

Report of the Sign Variance Committee with respect to the above.

21. **SIGN VARIANCE APPLICATION**  
FILE NO: SV.11-036  
OWNER: 1821676 ONTARIO INC.  
LOCATION: 7961 JANE STREET  
LOT 7, CONCESSION 4  
WARD 4

Report of the Sign Variance Committee with respect to the above.

22. **ADOPTION OF THE PROVINCIAL MINIMUM MAINTENANCE STANDARDS FOR SIDEWALK**

Report of the Commissioner of Engineering and Public Works with respect to the above.

23. **AWARD OF TENDER – T11-421 SCHEDULED & EMERGENCY WATER & SEWER MAIN REPAIRS**

Report of the Commissioner of Engineering and Public Works with respect to the above.

24. **ASSUMPTION OF MUNICIPAL SERVICES DEVELOPMENT AGREEMENT – 137 & 141 CRESTWOOD ROAD WARD 5**

Report of the Commissioner of Engineering and Public Works with respect to the above.

**ITEMS (Continued)**

**COMMITTEE OF THE WHOLE – DECEMBER 6, 2011**

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25. **AWARD OF TENDER T11-354  
KLEINBURG ESTATES  
ROAD REHABILITATION AND WATERMAIN REPLACEMENT  
WARD 1**
- Report of the Commissioner of Engineering and Public Works with respect to the above.
26. **INSURANCE AND RISK MANAGEMENT – PREMIUM ANALYSIS**
- Report of the Commissioner of Legal and Administrative Services & City Solicitor, and the City Clerk with respect to the above.
27. **IMPLICATIONS OF REINSTATEMENT OF FILL BY-LAW FOR EXISTING RESIDENTIAL PROPERTIES**
- Report of the Commissioners of Legal & Administrative Services & City Solicitor and the Engineering & Public Works with respect to the above.
28. **TRAFFIC CALMING – OPERATIONAL REVIEW  
WARDS 2, 3 AND 4**
- Report of the Commissioner of Engineering & Public Works with respect to the above.
29. **AWARD OF TENDER T11-131  
WEST WIND PARK – WARD 3**
- Report of the Commissioner of Community Services with respect to the above.
30. **ZONING BY-LAW AMENDMENT FILE Z.11.039  
SITE DEVELOPMENT FILE DA.09.089  
DRAFT PLAN OF CONDOMINIUM FILE 19CDM-09V02  
1231674 ONTARIO INC.  
WARD 2**
- Report of the Commissioner of Planning with respect to the above.
31. **WOODBIDGE POOL AQUATIC PROGRAMMING – WARD 2**
- Report of the Commissioner of Community Services with respect to the above.
32. **PROPOSED ALL WAY STOP AT KIRBY ROAD & FOOT HILLS ROAD AND  
KIRBY ROAD & RAVINEVIEW DRIVE**
- Resolution of Councillor Iafrate with respect to the above.
33. **ALL WAY STOP CONTROL AT LADY FENYROSE AVENUE AND MIDVALE  
HEIGHTS/JANESSA COURT**
- Resolution of Councillor Racco with respect to the above.

**ITEMS (Continued)**

## COMMITTEE OF THE WHOLE – DECEMBER 6, 2011

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34. **CURRENT POLICIES FOR OUTDOOR PATIOS WITHIN THE C11 MAINSTREET COMMERCIAL ZONE IN KLEINBURG**  
**WARD 1**
- Report of the Commissioner of Planning with respect to the above.
35. **SITE DEVELOPMENT FILE DA.04.006**  
**APRA TRUCK LINES**  
**WARD 2**
- Report of the Commissioner of Planning with respect to the above.
36. **STREET NAME APPROVAL**  
**DRAFT PLANS OF SUBDIVISION FILE 19T-08V05, 19T-08V04 AND 19T-03V02**  
**KLEINVIT ESTATES INC., HWY 27 LIMITED PARTNERSHIP, AND 1321362 ONTARIO INC.**  
**WARD 1**
- Report of the Commissioner of Planning with respect to the above.
37. **PROPERTY STANDARDS BY-LAW**
- Report of the Commissioner of Legal and Administrative Services & City Solicitor with respect to the above.
38. **DISTRIBUTION OF PROCEEDS FROM CITY OF VAUGHAN MAYOR'S GALA AND MAYOR MAURIZIO BEVILACQUA CHARITY GOLF CLASSIC**
- Resolution of Mayor Bevilacqua with respect to the above.
39. **CITY OF VAUGHAN CHINESE NEW YEAR EVENT**
- Resolution of Councillor Racco with respect to the above.
40. **CELEBRATING THE DIAMOND JUBILEE OF HER MAJESTY THE QUEEN**
- Resolution of Councillor Carella with respect to the above.