

## **COUNCIL - MAY 25, 2004**

### **COMMUNITY CLEAN-UP DAY**

#### **Recommendation**

The Commissioner of Engineering and Public Works, in consultation with the Commissioner of Community Services, the Commissioner of Economic/Technology Development and Communications, and the Environmental Task Force, recommends that:

1. June 18, 2004 be declared Community Clean-up Day in Vaughan; and,
2. All residents, businesses and community groups be encouraged to participate in this event.

#### **Purpose**

To set the date for Vaughan's first Community Clean-up Day.

#### **Background - Analysis and Options**

At its most recent meeting, the Environmental Task Force discussed the ongoing need to take positive steps to curtail litter to ensure the City of Vaughan remains a clean, safe, place to live and work. As part of the City's anti-littering program, it was felt that a Community Clean-up Day be established in June to encourage residents, businesses, and community groups to assist in keeping Vaughan clean. Accordingly, it is recommended that June 18, be set as Community Clean-up Day in Vaughan.

The Commissioner of Economic/Technology Development and Communications has indicated that his staff will ensure this event is promoted on a City-wide basis. In addition, they have indicated that they will seek out corporate sponsors for garbage bags, etc., so that they are provided at no cost to the City. Co-ordination of the community groups wishing to participate in the event, and the distribution of the free garbage bags will be done through the Corporate Communications Department.

#### **Relationship to Vaughan Vision 2007**

This report is consistent with the priorities previously set by Council; however, the necessary resources have not yet been allocated and approved.

#### **Conclusion**

Vaughan's first Community Clean-up Day is a first step in taking positive action on litter within the City. The event will be promoted across the City, and residents, businesses and community groups will be encouraged to participate.

#### **Attachments**

N/A

#### **Report prepared by:**

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Respectfully submitted,

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Commissioner of Engineering and Public Works

Brian T. Anthony  
Director of Public Works