



**CITY OF VAUGHAN**  
**COUNCIL MEETING**  
**AGENDA**

Council Chambers  
Vaughan Civic Centre  
2141 Major Mackenzie Drive  
Vaughan, Ontario

Monday, September 26, 2005

1:00 p.m.

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1. **PRESENTATIONS**

Presentation of keys for the Vaughan Fire Service Vehicles being donated to Coleman Township.

2. **CONFIRMATION OF AGENDA**

3. **DISCLOSURE OF INTEREST**

4. **ADOPTION OF MINUTES**

Minutes of the Council meeting of September 12, 2005.

5. **DEPUTATIONS REQUIRING STATUTORY PUBLIC HEARING**

1) **TAX ADJUSTMENTS PURSUANT TO SECTIONS 354, 356, 357, 358 AND 359 OF THE MUNICIPAL ACT, 2001**

Refer to the attached report of the Director of Finance dated September 26, 2005

6. **DETERMINATION OF ITEMS REQUIRING SEPARATE DISCUSSION**

Committee of the Whole Report No. 50  
Committee of the Whole (Closed Session) Report No. 51  
Committee of the Whole (Public Hearing) Report No. 52  
Operational and Strategic Planning Committee Report No. 4

7. **ADOPTION OF ITEMS NOT REQUIRING SEPARATE DISCUSSION**

8. **CONSIDERATION OF ITEMS REQUIRING SEPARATE DISCUSSION**

9. **BY-LAWS / FORMAL RESOLUTIONS**

10. **CONFIRMING BY-LAW**

11. **MOTION TO ADJOURN**

**MEETING INFORMATION  
HOTLINE:  
(905) 832-8600**

**ALL APPENDICES ARE AVAILABLE FROM THE CITY CLERK'S DEPARTMENT  
PLEASE NOTE THAT THIS MEETING WILL BE AUDIO RECORDED**

[www.vaughan.ca](http://www.vaughan.ca) (agendas and minutes)  
[www.vaughanradio.ca](http://www.vaughanradio.ca) (audio broadcast on the internet)

**COMMITTEE OF THE WHOLE  
REPORT NO. 50**

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## ***BY-LAWS / FORMAL RESOLUTIONS***

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### **BY-LAW NUMBER 260-2005**

(Council, September 12, 2005, Item 8, Committee of the Whole, Report No. 46)

A By-law to authorize the Mayor and Clerk to execute a development agreement and any other necessary agreements thereto between The Corporation of the City of Vaughan and Canadian Pacific Railway with respect to the construction and conveyance and reconveyance of an alternate road link east of Huntington Road.

### **BY-LAW NUMBER 261-2005**

(Item 5, Committee of the Whole, Report No. 50)

A By-law to assume Municipal Services in Law Development Group Woodbridge Limited, 19T-87070, Registered Plan 65M-3052.

### **BY-LAW NUMBER 262-2005**

(Council, June 27, 2005, Item 42, Committee of the Whole, Report No. 40)

A By-Law to adopt Amendment Number 628 to the Official Plan of the Vaughan Planning Area. (OP.05.003, Z.05.009, Pine Seven Office Park Inc., north side of Regional Road #7, west of Pine Valley Drive, being part of the former Sylvan Brook Avenue road allowance, within Registered Plan 5624, and more particularly described as Part 5 on Reference Plan 65R-24266, in Part of Lot 6, Concession 7)

### **BY-LAW NUMBER 263-2005**

(Council, September 12, 2005, Item 30, Committee of the Whole, Report No. 46)

A By-law to amend City of Vaughan By-law 1-88. (Z.05.026, Shawn Mark in Trust, east side of Jane Street, north of Brandon Gate on the north side of Pine Hollow Crescent, in Part Lot 24, Concession 4)

### **BY-LAW NUMBER 264-2005**

(Council, September 12, 2005, Item 29, Committee of the Whole, Report No. 46)

A By-law to amend City of Vaughan By-law 1-88. (Z.05.027, Rocco Busiello, north side of Major Mackenzie Drive, west of Weston Road known municipally as 4040 Major Mackenzie Drive, in Lot 21, Concession 6)

### **BY-LAW NUMBER 265-2005**

(Delegation By-Law 333-98)

A By-law to exempt parts of Plan 65M-3751 and parts of Plan 65M-3757 from the provisions of Part Lot Control. (PLC.05.015, Maple Grove Estates Inc., north of Highway 7 and east of Dufferin Street, being Blocks 163 and 165 on Registered Plan 65M-3751 and Blocks 369 and 371 on Registered Plan 65M-3757, in Lot 11, Concession 2)

### **BY-LAW NUMBER 266-2005**

(Delegation By-Law 333-98)

A By-law to repeal By-law 265-2005. (PLC.05.015, Maple Grove Estates Inc., north of Highway 7 and east of Dufferin Street, being Blocks 163 and 165 on Registered Plan 65M-3751 and Blocks 369 and 371 on Registered Plan 65M-3757, in Lot 11, Concession 2)