# CITY OF VAUGHAN

# **REPORT NO. 2 OF THE**

# **ENVIRONMENT COMMITTEE**

For consideration by the Council of the City of Vaughan on November 12, 2007

The Environment Committee met at 9:40 a.m. on October 22, 2007.

Present: Regional Councillor Joyce Frustaglio, Chair

Councillor Alan Shefman, Vice-Chair Mayor Linda D. Jackson (ex-officio) Regional Councillor Mario F. Ferri

Councillor Tony Carella

The following items were dealt with:

1 <u>CONFIRMATION/APPOINTMENT OF CHAIR</u>

(Referred from Council meeting of October 9, 2007)

#### The Environment Committee recommends:

- 1) That Regional Councillor Frustaglio be appointed Chair of the Environment Committee; and
- 2) That Councillor Alan Shefman be appointed Vice-Chair of the Environment Committee.

# 2 ADMINISTRATIVE AND REPORTING STRUCTURE ENVIRONMENT COMMITTEE

The Environment Committee recommends approval of the recommendation contained in the following report of the City Manager and the Manager of Corporate Policy, dated October 22, 2007:

#### Recommendation

The City Manager and the Manager of Corporate Policy recommends that:

- 1. The Administrative and Reporting Structure for the Environment Committee forming Attachment No. 1 be received;
- 2. The recommended Administrative and Reporting Structure for the Environment Committee be further reviewed upon completion of the Environmental Master Plan.

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# 3 ENERGY STAR<sup>®</sup> PROGRAM STANDARD CONDITIONS OF DRAFT PLAN OF SUBDIVISION APPROVAL GENERAL FILE 22.22

The Environment Committee recommends:

- 1) That Clause 1 of the recommendation contained in the following report of the Commissioner of Planning, dated October 22, 2007, be approved;
- That this report be forwarded to the Committee of the Whole meeting of November 5, 2007;
   and
- 3) That a communications strategy be prepared detailing the positive impact of this initiative.

#### Recommendation

The Commissioner of Planning recommends:

- 1. THAT the proposed Conditions of Draft Plan of Subdivision Approval regarding the implementation of the Energy Star® Program attached hereto as Attachment #1, be included as part of the Standard Draft Plan of Subdivision Conditions for all future low rise development in residential subdivisions.
- 2. THAT this report be forwarded to the Committee of the Whole for its consideration and approval.

Please refer to Item 13, Report No. 50, Committee of the Whole for further disposition regarding this matter.

### 4 PRESENTATION OF MS. GABRIELLA KALAPOS, THE CLEAN AIR PARTNERSHIP, WITH RESPECT TO RECENT ACTIVITIES AND INITIATIVES

The Environment Committee recommends that the presentation of Ms. Gabriella Kalapos, Director, Outreach Programs, The Clean Air Partnership, regarding recent activities and initiatives, be received.

## 5 PRESENTATION OF MR. MIKE PELAIC, GREEN PLANET INDUCTION LIGHTING COMPANY, WITH RESPECT TO NEW ENERGY SAVING LIGHT SOURCE

The Environment Committee recommends:

- 1) That the presentation of Mr. Mike Pelaic, Green Planet Induction Lighting Company, with respect to New Energy Saving Light Source and presentation material submitted, be received and referred to appropriate staff in Buildings & Facilities, Engineering & Public Works and Planning for a further report on energy saving lighting initiatives;
- 2) That staff be directed to provide a report with a listing of new municipal buildings forecasted in the next five years and identifying energy efficient initiatives; and
- 3) That staff be directed to provide a report on the Block 10 Community Centre identifying energy efficient initiatives that have or could be included.

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Respectfully submitted,		
Regional Councillor Joyce Frustaglio, Chair		

The meeting adjourned at 11:00 a.m.