

## **COMMITTEE OF THE WHOLE – MAY 21, 2002**

### **ASSUMPTION – ZUREIT II** **19T-88096 \ 65M-3160 AND 65M-3161**

#### **Recommendation**

The Commissioner, Development Services recommends:

That the necessary by-law be passed assuming the municipal services in the Subdivision Agreement for Plan 65M-3160 and 65M-3161, and that the municipal services letter of credit be reduced to \$8,500, pending resolution of lot grading and tree deficiencies.

#### **Purpose**

The subdivision has been completed and is ready to be assumed by the City.

#### **Background - Analysis and Options**

The 37 lot development is a residential subdivision. The development is located east of Bathurst Street, south of Hwy. 407, as shown on Attachment 1.

The Subdivision Agreement was signed on May 1, 1997.

The municipal services in Plan 65M-3160 and 65M-3161 were installed in May 1997 and the top course asphalt was placed in August 2000.

The Building Department has requested that \$5,000 be held back for lot grading deficiencies and the Urban Design Department has requested that \$3,500 be held back for tree deficiencies – (trees need straightening). Once these deficiencies have been corrected, staff would release the balance of the letter of credit.

All the documentation required by the Subdivision Agreement for assumption has been submitted. The Executive Director of City Engineering and Public Works has received inspection clearance from all pertinent City Departments and the City Treasurer has confirmed that all of the City's financial requirements regarding this subdivision have been met.

#### **Conclusion**

The municipal services in 65M-3160 and 65M-3161 be assumed and the municipal services letter of credit be reduced to \$8,500. The letter of credit will be reduced and finally released when the lot grading is completed and certified, and tree deficiencies resolved.

#### **Attachments**

1. Location Map

#### **Report prepared by:**

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Respectfully submitted,

FRANK MIELE  
Commissioner, Development Services

Bill Robinson, P. Eng.  
Executive Director of City Engineering  
and Public Works

VR:MC

# ATTACHMENT No. 1

