## COMMITTEE OF THE WHOLE - SEPTEMBER 7<sup>TH</sup>, 2004

## MUNIROM TECHNOLOGIES INC. AMENDMENT OF SERVICES AGREEMENT

#### **Recommendation**

The Commissioner of Economic/Technology Development and Communications recommends:

1. That a By-law be enacted to authorize the Mayor and Clerk to execute amendments to the existing services Agreement with Munirom Technologies Inc.

## <u>Purpose</u>

The purpose of this report is to receive Council approval for the Mayor and Clerk to execute amendments to the existing Services Agreement with Munirom Technologies Inc. (MTi) to reflect the City's service requirements for 2004.

#### **Background - Analysis and Options**

MTi is the City's vendor of record for the delivery of applications development services in support of the City's corporate Geographic Information Systems (GIS) initiative. The current Service Agreement between the City and MTi needs to be amended to reflect the City's service requirements for 2004.

The City's 2004 service requirements were identified and communicated to Council, as part of the 2004 Capital Budget deliberations process. Necessary funding for the required services has been approved by Council as part of the 2004 Capital Budget.

## **Relationship to Vaughan Vision 2007**

Planning and Managing Growth – Enterprise GIS applications enable numerous City departments achieve higher levels of efficiency, effectiveness and customer service;

Technology and Innovation – GIS and the related base data can be used in innovative ways to effectively address various business and citizens service issues.

The recommendations made in this report and related initiatives are consistent with the priorities previously set by Council and the necessary resources have been allocated and approved.

## **Conclusion**

In order to continue with the development of required GIS applications, Council's approval is required to authorize the Mayor and Clerk to amend the existing agreement with the City's vendor of record to reflect the City's service requirements for 2004.

# **Attachments**

None

## Report prepared by:

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Respectfully submitted,

**FRANK MIELE**, Commissioner Economic/Technology Development and Communications