## CITY OF VAUGHAN

## **REPORT NO. 1 OF THE**

## **ENVIRONMENT COMMITTEE**

For consideration by the Council of the City of Vaughan on October 9, 2007

The Environment Committee met at 9:40 a.m., on September 24, 2007.

Present: Councillor Alan Shefman, Chair

Regional Councillor Mario F. Ferri

Councillor Tony Carella

The following items were dealt with:

#### 1 CONFIRMATION/APPOINTMENT OF CHAIR

The Environment Committee recommends that this matter be referred to the Environment Committee meeting of October 22, 2007.

## 2 ADMINISTRATIVE AND REPORTING STRUCTURE ENVIRONMENT COMMITTEE

The Environment Committee recommends:

- 1) That the administrative and reporting structure be amended to reflect Members of Council's comments;
- 2) That the revised administrative and reporting structure be brought back to the Environment Committee meeting of October 22, 2007; and
- 3) That the following report of the City Manager, dated September 24, 2007, be received.

#### Recommendation

The City Manager, in consultation with the Senior Management Team recommends that:

- 1. The administrative and reporting structure for the Environment Committee, forming Attachment No. 1, be approved; and
- 2. The administration and reporting structure recommended herein and required staffing levels be further reviewed upon completion of the Environmental Master Plan.

## REPORT NO. 1 OF THE ENVIRONMENT COMMITTEE FOR CONSIDERATION BY COUNCIL, OCTOBER 9, 2007

## 3 CONTRACT AWARD – RFP07-077 CITY OF VAUGHAN ENVIRONMENTAL MASTER PLAN STUDY

#### The Environment Committee recommends:

- 1) That the recommendation contained in the following report of the City Manager, dated September 24, 2007, be approved; and
- 2) That staff bring back a report to a future Committee of the Whole (Working Session) meeting, detailing the links between the elements of the Growth Management Strategy and the reporting structure.

## Recommendation

The City Manager, in consultation with the Senior Management Team and the Purchasing Services Department, recommends:

- 1. That contract RFP07-077, for the retention of consulting services to prepare the City of Vaughan Environmental Master Plan, be awarded to the firm DPRA Inc; and
- 2. That a by-law be enacted to authorize the Mayor and Clerk to execute all necessary documents.

## 4 <u>SUSTAINABLE DEVELOPMENT THROUGH LEED</u>

#### The Environment Committee recommends:

- 1) That the recommendation contained in the following report of Councillor Shefman, dated September 24, 2007, be approved; and
- 2) That staff bring back a report to the November 2007 Committee of the Whole (Working Session) meeting on sustainable development through LEED strategy for the City of Vaughan.

#### Recommendation

Councillor Shefman recommends:

- 1. That the attached report, entitled "Sustainable Development through LEED", adopted by York Regional Council at its meeting of June 21, 2007 (Attachment 1), be received;
- 2. That staff review the subject report with a view to developing a similar strategy promoting sustainable development through LEED for the City of Vaughan; and
- 3. That staff provide a report to the Environment Committee outlining such strategy that includes energy conservation, water conservation, waste management and other environmental aspects of development.

# REPORT NO. 1 OF THE ENVIRONMENT COMMITTEE FOR CONSIDERATION BY COUNCIL, OCTOBER 9, 2007

# 5 PRESENTATION – MR. BRIAN SHIFMAN AND MR. ADAM ARNOLD OF SMART COMMUTE-NORTH TORONTO, VAUGHAN, WITH RESPECT TO SMART COMMUTE

The Environment Committee recommends that the presentation of Mr. Brian Shifman, Executive Director and Mr. Adam Arnold, Program Manager, Smart Commute – North Toronto, Vaughan, and the presentation material submitted, be received.

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The meeting adjourned at 10:49 a.m.			
Respectfully submitted,			
Councillor Alan Shefman, Chair			